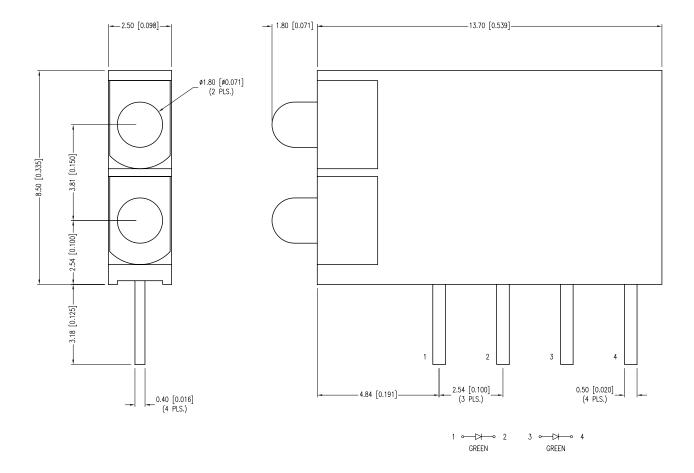
UNCONTROLLED DOCUMENT

| PART NUMBER | SSF-H2230LGGD | | А |
|-------------|-------------------------------------|--|------|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | REV. |
| 08.10.11 | E.C.N. #10BRDR. & REDRAWN. | | Α |

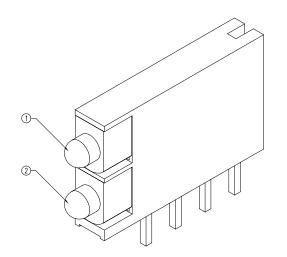


| ELECTRO-OPTICAL | CHARACTERISTICS To | =25°C | If=20mA | | |
|-------------------|--------------------|-------|---------|----------|----------|
| PARAMETER | MIN | TYP | MAX | UNITS | UNITS |
| PEAK WAVELENGTH | | 565 | | nm | |
| FORWARD VOLTAGE | | 2.2 | 2.6 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | Vr | lr=100μA |
| AXIAL INTENSITY | | 20 | | mcd | If=20mA |
| | 1 | | | mcd | If=2mA |
| VIEWING ANGLE | | 60 | | 2x theta | |
| EMITTED COLOR: | GREEN | | | | |
| EPOXY LENS FINISI | H: GREEN DIFFUS | ED | | | |

| JMITS OF SAFE OPERATION AT 25°C | | |
|---------------------------------|------------|------------|
| PARAMETER | MAX | UNITS |
| PEAK FORWARD CURRENT* | 150 | mA |
| STEADY CURRENT | 25 | mA |
| POWER DISSIPATION | 105 | mW |
| DERATE FROM 25°C | -1.2 | mW/*C |
| PERATING TEMP. | -40 TO +85 | ·c |
| STORAGE TEMP. | -40 TO +85 | •c |
| SOLDERING TEMP. | +260 | . C |
| 2.0mm FROM BODY | 3 | SEC. MAX. |

* t<10µS NOTES:

1. GREEN LED. 2. GREEN LED.



*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $^{+}_{-0.00}$ PRECISION MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ PRECISION ARE: X=±1 (±0.039), X.XX=±0.5 (±0.020), X.XX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD SIZE=±0.05 (±0.003). MIN= $^{+}_{-0.00}$ PRECISION MAX.= $^{+0.00}_{-0.00}$ PRECISION MAX LINICONTROLLED DOCLIMENT



290 E. HELEN ROAD PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 FAX: +1.847.359.6538

T-2mm DUAL TOWER, 1 UNIT, FRONT-BACK LEADS, 565nm GREEN, COLOR DIFFUSED.

THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

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| ON | UNCUNTAULL | ED DOCUMENT | | |
|----|-----------------|--------------|--|--|
| | DATE: 08.10.11 | DRAWN BY: AB | | |
| | PAGE: 1 OF 1 | CHKD BY: SS | | |
| | SCALE: NTS | APRVD BY: SS | | |
| | UNIT: mm [INCH] | (Pb) | | |