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|--------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REV.                                                                                                                     | PART NUMBER | CONFIDENTIAL INFORMATION                                                                                                                                                                                                                                                                                                     |  |             |              | 290 E. HELEN ROAD<br>PALATINE, IL 60067-6976<br>PHONE: +1.847.359.2790<br>US WEB: <a href="http://www.lumex.com">www.lumex.com</a><br>TW WEB: <a href="http://www.lumex.com.tw">www.lumex.com.tw</a> |
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| T-5mm (T-1 3/4) LED, RIGHT ANGLE FAULT INDIATOR,<br>635nmRED/565nm GREEN BI-COLOR LED,<br>MILKY WHITE LENS, UNCUT LEADS. |             | RELIABILITY NOTE<br>OUR MANY YEARS OF EXPERIENCE DATA ACCUMULATION INDICATE THAT SOLDER HEAT IS A MAJOR CAUSE OF EARLY AND FUTURE FAILURE. PLEASE PAY ATTENTION TO YOUR SOLDERING PROCESS.                                                                                                                                   |                                                                                       |             |              |                                                                                                                                                                                                      |
|                                                                                                                          |             |                                                                                                                                                                                                                                                                                                                              | DRAWN BY:                                                                             | CHECKED BY: | APPROVED BY: | DATE: 10.21.02<br>PAGE: 1 OF 1<br>SCALE: N/A                                                                                                                                                         |
|                                                                                                                          |             |                                                                                                                                                                                                                                                                                                                              | GB                                                                                    |             |              |                                                                                                                                                                                                      |