





| ELECTRO-OPTICAL | CHARACTERISTICS | $T_A = 25^{\circ}C$ | $I_f = 20 \text{mA}$ | | |
|-------------------|-----------------|---------------------|----------------------|----------------|------------------------|
| PARAMETER | MIN | TYP | MAX | UNITS | TEST COND |
| PEAK WAVELENGTH | | 574 | | nm | |
| FORWARD VOLTAGE | | 2.2 | 2.6 | ٧ _f | |
| REVERSE VOLTAGE | 5.0 | | | ٧r | I _r = 100µA |
| AXIAL INTENSITY | | 700 | | mcd | $I_f = 20 \text{mA}$ |
| VIEWING ANGLE | | 30 | | 2x theta | |
| EMITTED COLOR: | GREEN | | | | |
| EPOXY LENS FINISH | H: WATER CLEAR | | | | |

LIMITS OF SAFE OPERATION AT 25°C

| PARAMETER | MAX | UNITS |
|--------------------------|------------|----------|
| PEAK FORWARD CURRENT* | 150 | mA |
| STEADY CURRENT | 25 | mA |
| POWER DISSIPATION | 105 | mW |
| DERATE FROM 25°C | - 1.6 | mW/*C |
| OPERATING, STORAGE TEMP. | -40 TO +85 | ·C |
| SOLDERING TEMP. | + 260 | •c |
| 2.0mm FROM BODY | 3 | SEC. MAX |

* t<10µS

NOTES:

- SSH-LXH103 HOLDER.
 SSL-LX306F4SUGC LED.

*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $\frac{+DECIMAL}{-0.00}$ PRECISION $\frac{UNCONTROLLED}{DOCUMENT}$



290 E. HELEN ROAD PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 FAX: +1.847.359.6538 WEB: WWW.LUMEX.COM

T-3mm SINGLE LEVEL, FAULT INDICATOR, 574nm SUPER ULTRA GREEN, WATER CLEAR LENS.

THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

CONFIDENTIAL INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.

| RECISION OF VOOD VITTOLE LED DOCONNETVI | | | | | | | | |
|---|-----------------|---------|----|-----------|----|--|--|--|
| | DATE: | 03.12.0 | 20 | DRAWN BY: | CT | | | |
| | PAGE: | 1 OF | 1 | CHKD BY: | KF | | | |
| | SCALE: | N/A | | APRVD BY: | SS | | | |
| 1 | UNIT: mm [INCH] | | | P | | | | |